

# Art Out of Thin Air

## 6<sup>th</sup> Annual Member Show

Our show is open to all members and all media. Even if you've never made it to an AOTA event, we'd love to have your work in the show!

Opening reception is Thursday, July 3rd from 6-8pm at the Pole Creek Golf Course Clubhouse in Tabernash. We supply the appetizers – cash bar. Please try to attend – it's a lot of fun! People love to meet the artists.

Show is up for the month of July - work needs to be picked up on Friday, August 1<sup>st</sup> between 9 and 11am.

Email a 1 page artist statement/bio and/or other pictures of your work and we'll have a notebook on display for the duration of the show - a nice way to advertise your work.

Cost is \$30 for one entry, \$35 for two. 10% of any sale goes to AOTA – this helps fund the next show. It's on the honor system – please mail us a check!

If a piece sells, you're welcome to replace it for free – as long as you've paid 10% of your sale to AOTA.

2D work can be no larger than 864 square inches, which is equivalent to 24" x 36". There is a glass case and a counter for 3D work.

Deadline for entry is June 8<sup>th</sup>. Make your check out to AOTA and mail it along with the entry form on page 2 to Patty Alander, PO Box 1934, Granby 80446. You can email the form to [alanderart@hotmail.com](mailto:alanderart@hotmail.com).

Each piece has to have 2 filled out receipts in a self addressed stamped envelope attached to the back. When a piece sells, a receipt is given to the customer and a receipt, along with a check is mailed to you. **Without a receipt and a SASE, your work can't be sold.**

Drop off your entries at the Grand Park Recreation Center in Winter Park anytime between 9am-5pm from June 23-27. If you can't make those dates, give me a call at 531-3439. Work must be wrapped for transport.

We'll include digital images of your work on our posters. We'd like to have an image from every artist in the show. Email them at 300dpi to Suzie Royce [framewerx@hotmail.com](mailto:framewerx@hotmail.com) by June 8<sup>th</sup>. If you don't have your piece ready to photograph yet, feel free to send another image of your work.

If you have any questions call Patty Alander 531-3439.

There is an artist check-list on page 4.

# Art Out of Thin Air

## 5<sup>th</sup> Annual Member Show

### Entry Form

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Number of pieces: \_\_\_\_\_

Please initial the following:

\_\_\_\_\_ I will not hold the show organizers or Pole Creek Golf Course responsible for any damage that may occur to my work because of its public display or transport to and/or from the show.

#### **Important Notes:**

- No saw-tooth hangers
- All work must be ready to hang
- All 2D work must have wire - not to belabor the point but this means even if your work is hanging from a dowel, the dowel must have a wire attached to it
- No wet paint
- Nothing larger than 24" x 36" or 864 square inches
- Entries can not have been shown in a previous AOTA show

Make your check out to AOTA, \$30 for one entry, \$35 for two and mail it along with this form to Patty Alander, PO Box 1934, Granby 80446. Or you can email the form [alanderart@hotmail.com](mailto:alanderart@hotmail.com)

These labels are to be filled out and attached to the back of the piece before you drop off your work at Grand Park Rec.

**You also need to email this information to Patty by June 15<sup>th</sup> so show labels can be made. [alanderart@hotmail.com](mailto:alanderart@hotmail.com)**

Entry #1

Your name: \_\_\_\_\_

Title or description: \_\_\_\_\_

Media: \_\_\_\_\_

Price: \_\_\_\_\_

Your website: \_\_\_\_\_

Entry #2

Your name: \_\_\_\_\_

Title or description: \_\_\_\_\_

Media: \_\_\_\_\_

Price: \_\_\_\_\_

Your website: \_\_\_\_\_

## Artist check-list

- \_\_\_\_\_ Mail page 2 and check made out to AOTA to Patty Alander by June 8<sup>th</sup>
- \_\_\_\_\_ Send digital image to Suzie Royce by June 8<sup>th</sup>
- \_\_\_\_\_ email show label information from page 3 to Patty by June 22<sup>nd</sup>
- \_\_\_\_\_ Attach receipts in a SASE to the back of each piece
- \_\_\_\_\_ Attach label from page 3 to each piece
- \_\_\_\_\_ Wrap each piece so it can be safely transported to the show
- \_\_\_\_\_ Deliver work to Grand Park Recreation between June 23-27 from 9am-5pm
- \_\_\_\_\_ Come to the opening reception on July 3<sup>rd</sup>!!
- \_\_\_\_\_ Pick up your work on August 1<sup>st</sup>